

# Kentucky Association of County Engineers & Road Supervisors

## MEMORANDUM

**TO:** County Judge/Executives, County Engineers, Road Supervisors,

**FROM:** Duane Campbell, President *Wm. Duane Campbell*

**DATE:** February 16, 2018

**SUBJECT:** KACERS Membership

The purpose of the KACERS is to serve as a mechanism to facilitate communication and coordination among Association members and other governmental, academic, and private institutions and associations, with the overall goal of improving local governmental services to citizens of the Commonwealth. The primary objective of this Association shall be to advance county engineering, road maintenance and management by providing a forum for training and the exchange of ideas and information.

Our Association's goal is to setup smaller meetings in different locations around the state in order to make these meetings more convenient for regional governmental agencies. If there is a topic of particular concern that you would like further training or information, drop me an email or call me and we will try and bring that to the regional meetings.

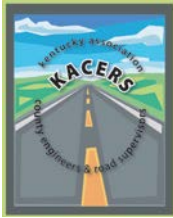
As your KACERS President, I would like to welcome you and ask for your thoughts and any questions that you may have. I would like to personally invite you or some of your staff to attend our meetings. Feel free to email me at [dcampbell@boyleky.us](mailto:dcampbell@boyleky.us) or call 859-238-1132.

Enclosed is the 2018 KACERS Membership Application form, please fill out and return to Leo McMillen our Treasurer. We are looking forward to working with you this year!

Enclosures

Duane Campbell, President  
Boyle County Road Dept.  
859-238-1132  
[dcampbell@boyleky.us](mailto:dcampbell@boyleky.us)

Leo McMillen  
NACE Delegate  
[leomc2@live.com](mailto:leomc2@live.com)



# KENTUCKY ASSOCIATION OF COUNTY ENGINEERS AND ROAD SUPERVISORS (KACERS)

## 2018 MEMBERSHIP APPLICATION

**Regular Membership (\$25):** Any individual serving as a county judge/executive, magistrate or commissioner, local government public works supervisor, county engineer or road supervisor or their assistants shall be eligible for regular membership. While number of members is not limited, no county shall have more than three votes. No regular member shall cast more than one vote.

**Associate Membership (\$25):** Representatives of state and federal agencies, institutions of higher education, public agency associations, and others with unbiased and sincere interest in the affairs of the Association shall be eligible for associate membership. Associate members may speak from the floor of conventions and special meetings and shall be eligible for committee service, but shall not be entitled to vote or hold office.

**Agency Membership (\$100):** Agency membership is open to any local government entity and each agency membership will entitle the agency to representation by three individuals. Each agency membership will have one vote, with the County Judge/Executive, Mayor, or their designee responsible for casting the vote.

**Sustaining Membership (\$100):** Suppliers, vendors, contractors, consultants, and others in the same categories shall be eligible for sustaining membership. Sustaining members shall be eligible for committee service, but shall not be entitled to vote or hold office. Sustaining members shall speak from the floor by invitation only.

**Honorary Membership (no charge):** Those individuals who have shown exemplary service to the Association and have through their leadership, perseverance, and integrity furthered the cause of the Association shall be eligible for nomination by the Executive Committee as honorary members. Nominations for honorary membership shall be approved by a majority vote of the members present at an annual meeting. Honorary members may speak from the floor of conventions and special meetings and shall be eligible for committee service, but shall not be entitled to vote or hold office.

**Make checks payable to KACERS and remit to Leo McMillen, Treasurer  
2887 Black Arrow Ct  
Lexington, KY 40503**

**MEMBER INFORMATION** – Please print or type

First Name \_\_\_\_\_ MI \_\_\_\_\_ Last Name \_\_\_\_\_

Title \_\_\_\_\_

Company Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ Fax Number \_\_\_\_\_

Email \_\_\_\_\_